

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 12 1996  
 Returned to applicant for correction JUL 03 1996  
 Corrected application filed \_\_\_\_\_  
 Map filed \_\_\_\_\_

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The applicant **Coeur Rochester, Inc.**, hereby makes application for permission to change the **manner of use and place of use of a portion of water heretofore appropriated under Permit 48785**

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1. The source of water is **Underground Well #4**
2. The amount of water to be changed **.1 cfs, or adequate to serve 253 head of cattle.**
3. The water to be used for **stock watering**
4. The water heretofore permitted for **mining, milling and domestic**
5. The water is to be diverted at the following point **NW¼ NE¼ Sec. 15 T.28N., R.34E., MDB&M at a point from which the NW corner of Sec. 10 T.28N., R.34E. bears N 26°30' W a distance of 7,210 feet.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **NE¼ SW¼ Sec. 11, T.28N., R.34E., MDB&M**
8. Existing place of use **within Sections 10, 15, 16, 21 and 22, T.28N., R.34E.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Divert a portion of existing water right for stock watering purposes by building a pipeline to a small watering trough**
12. Estimated cost of works **\$2,000**
13. Estimated time required to construct works **One year**
14. Estimated time required to complete the application of water to beneficial use **Two years**
15. Remarks: **Attached is an Agreement dated June 5, 1996 between Coeur Rochester, the permittee, and Unionville Land and Cattle Company Ltd ("ULCC"). As seen in paragraph 4, ULCC has, pursuant to BLM grazing permit 00119, the right to graze 253 cattle from April 1 thru January 31 of each year. This application is intended to supply stock water to those cattle for that period of time.**

By **s/Ross E. de Lipkau**  
**P.O. Box 2790**  
**Reno, NV 89505-2790**

Compared **cms/bk**

Protested \_\_\_\_\_

**CANCELLED SEP 23 1996 BECAUSE OF  
FAILURE TO SUBMIT A SUPPORTING MAP**

*Ross E. de Lipkau* **P.E.** **STATE ENGINEER**

62209

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\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: